## **AGENDA**

## **Capital Needs and Bonding Subcommittee**

March 17, 2017 Room 521 Blatt Building 10:00 AM

## I. General Debt Discussion

## II. Agency Capital Needs Requests

- A. Public Education and Special Schools Rep. Whitmire
- B. Higher Education and Technical Schools Rep. White
- C. Healthcare Rep. G.M. Smith
- D. Economic Development and Natural Resources Rep. Simrill
- E. Law Enforcement and Criminal Justice Rep. Pitts
- F. Transportation and Regulatory Rep. Loftis
- G. Legislative, Executive, & Local Government Rep. Herbkersman